| RIPE | | Application Number | 09/684,599 | | | |
|--|-------|------------------------|-----------------------|---|--|--|
| *TRANSMITTAL | | Filing Date | October 5, 2000 | | | |
| (DEC 0 7 2005 ♥ FORM | | First Named Inventor | Pastan, Ira H. et al. | ŧ | | |
| | | Art Unit | 1642 | | | |
| (to be the for all correspondence after initial file | ling) | Examiner Name | Ungar, Susan | | | |
| -Total Number of Pages in This Submission | 58 | Attorney Docket Number | 015280-259120US | | | |

| 100 | al Nulliber of F | ages III I | his Submission | 50 | | | | 3200-20 | - | | | | |
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| ENCLOSURES (Check all that apply) | | | | | | | | | | | | | |
| \boxtimes | Fee Transi | mittal For | m | | Drawing | (s) | | | After Allowa | ance Communication to TC | | | |
| | Fe | e Attache | ed . | | Licensin | g-related Pa | pers | | | nmunication to Board and Interferences | | | |
| \boxtimes | Amendme | nt/Reply | | | Petition | | _ | | | nmunication to TC ce, Brief, Reply Brief) | | | |
| | Aff | ter Final | | | Provision | to Convert to nal Application | on | | Proprietary | Information | | | |
| | Aff | fidavits/de | eclaration(s) | | | ver of Attorney, Revocation rnge of Correspondence versions | | | Status Lette | | | | |
| | Extension | | | | Termina | I Disclaimer | | Other Enclosure(s) (please identify below): | | | | | |
| | Express Abandonment Request | | | Request for Refund | | | | Declara | Return Postcard; Declaration of Dr. Ira H. Pastan (4 pgs), | | | | |
| | Information Disclosure Statement | | | CD, Number of CD(s) | | | | Bibliog | Curriculum Vitae (6 pgs), and Selected Bibliography of Dr. Ira H. Pastan (11 pgs); and Press Release from NeoPharm on Preliminary | | | | |
| | | | | | L. | andscape Ta | ble on CD | | | SS1 (4 pgs). | | | |
| | Certified C | | iority | Rem | | The Commi Account 20 | | | | dditional fees to Deposit | | | |
| | | Reply to Missing Parts/ Incomplete | | | | | | | | | | | |
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| | | | ssing Parts FR 1.52 or 1.53 | | | | | | | • | | | |
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| | | | SIGNA | TURE | OF APF | PLICANT, | ATTORNEY, | OR AGI | ENT | | | | |
| Firm Name Townsend and Towns | | | | | nd Crew | LLP | | | · - | | | | |
| Signate | ure | $\overline{}$ | 24440. | | M | | | | | | | | |
| Drinted | I name | / | Y TOOL | ~0 | ~~~ | | | | | | | | |
| | Tianic | Laure | n¢e J. Hyman | | | | | | | | | | |
| Date | Date | | | | | | Reg. No. | 35,55 | 35,551 | | | | |
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| CERTIFICATE OF TRANSMISSION/MAILING | | | | | | | | | | | | | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. | | | | | | | | | | | | | |
| Signa | ture | | Stind | <u>,</u> 8 | Dre | h | | , | | | | | |
| Typed or printed name Brenda J. Do | | | | $\overline{\chi}$ | / \ ¹ | -1) | | | Date | Alc. 5,2005 | | | |

| EC 0 7 2005 0 | | | | | | | | PTO/S | B/17 (12-04) |
|--|---------------------------|-------------------------------|-----------------------|--------------------------------|-------------|-----------------------------|-------------------------|----------------|----------------|
| Effectiv | re on 12/08/20 | 04. | | | C | omplete i | f Known | | |
| Fees pursuant to the Consolida | | plication Numb | er 0 | 9/684,599 |) | | | | |
| MEEE TRA | Fil | ing Date | 0 | ctober 5, | 2000 | | | | |
| For | Fir | st Named Inve | ntor P | astan, Ira | et al. | | | | |
| Applicant claims small e | Ex | aminer Name | υ | ngar, Sus | an | | | | |
| | Ar | t Unit | 1 | 642 | | | | | |
| TOTAL AMOUNT OF PAYM | IENT (\$) | 1200 | At | torney Docket N | No. 0 | 15280-25 | 9120US | | |
| METHOD OF PAYMENT | (check all t | hat apply) | | | | | | | |
| Check Credit C | ard N | Ioney Order 🔲 🛚 | None [| Other (plea | ase identit | îy): | | | |
| Deposit Account De | eposit Accoun | t Number: 20-1430 | | Deposit Accou | nt Name: | Townsend | and Townse | end and Cre | w LLP |
| For the above-iden | tified deposit | account, the Director | r is heret | y authorized to | o: (check | all that app | ly) | | |
| Charge fee(s) | indicated be | low | | Charge | e fee(s) i | ndicated be | low, except | t for the fili | ng fee |
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| Information and authorization | on PTO-2038 | | | | | | | | |
| FEE CALCULATION | | | | | | | | | |
| 1. BASIC FILING, SEAR | CH, AND E FILING | | | H FEES | EXA | MINATION | I FEES | | |
| | Sma | all Entity | Sn | nall Entity | | Small En | tity | 5 D-1 | 4 (4) |
| Application Type | Fee (\$) | | Fee (\$) | | · | (\$) Fee (\$ | 1 | Fees Paid | <u>u (\$)</u> |
| Utility | 300 | 150 | 500 | 250 | 200 | - | | • | <u> </u> |
| Design | 200 | 100 | 100 | 50 | 130 | | | | |
| Plant | 200 | 100 | 300 | 150 | 160 | | | | |
| Reissue | 300 | 150 | 500 | 250 | 600 | | | | |
| Provisional | 200 | 100 | 0 | 0 | (| 0 0 | | | |
| 2. EXCESS CLAIM FEE | s · | | | | | | | | nall Entity |
| Fee Description Each claim over 20 or, for | r Reissues. | each claim over 2 | 0 and m | ore than in th | he origii | nal patent | | 50 | Fee (\$) 25 |
| Each independent claim of | over 3 or, fe | or Reissues, each i | ndepend | dent claim mo | ore than | in the ori | ginal pater | | 100 |
| Multiple dependent claim | | - 4 | | | BB 441 | | 1. 1011 | 360 | 180 |
| <u>Total Claims</u> 28 -20 or HP = | Extra Claim 8 | <u>s Fee (\$)</u> × \$50 = | <u>Fee Pa</u> \$40 | | | <u>ipie Depen</u> e (\$) | dent Claim: Fee Paid | - . | |
| HP = highest number of total clai | | | | | | | | | |
| 10 -3 or HP = | Extra Claim | | Fee Pa | | | | | | |
| HP = highest number of independ | | | . 400 | <u> </u> | | | | | |
| 3. APPLICATION SIZE F | · · | . • | | | | | | | |
| If the specification and o | | | | | | | | 5 for small | ll entity) |
| for each additional 5 | 0 sheets or Extra Shee | | | J.S.C. 41(a)(additional 50 | | | | Fee Pa | aid (\$) |
| | | / 50 = | | | | | <u>ree (4)</u> | = | <u> </u> |
| 4. OTHER FEE(S) | | <u>-</u> | | | | | | Fees I | Paid (\$) |
| Non-English Specific | ication. | S130 fee (no small | entity d | iscount) | | | | <u>rees r</u> | aiu (₹) |
| Other: | , | • | J | , | | | | | |
| | | | | | | - | | | |
| SUBMITTED BY | | | | | | | | | |
| | / | ./\/ | Re | gistration No. | | I | | | |